

| Annexure-2                                                                           |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
|--------------------------------------------------------------------------------------|------------------|---------------------------|----------------|---------------------------|-----------------|-----------------------------|------------------------|--------------------------|----------------------------|-----------------------------------------------|------------------------------|------------------------------------|-----------------|
| Name of the corporate debtor: Adhar Project Management & Consultancy Private Limited |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
| Date of commencement of CIRP: 17-09-2025                                             |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
| List of Creditors Updated on: 18-03-2026                                             |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
| List of unsecured financial creditors belonging to any class of creditors            |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
| (Amount in ₹)                                                                        |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
| Sl. No.                                                                              | Name of creditor | Details of claim received |                | Details of claim admitted |                 |                             |                        |                          | Amount of contingent claim | Amount of any mutual dues, that may be setoff | Amount of claim not admitted | Amount of claim under verification | Remarks, if any |
|                                                                                      |                  | Date of receipt           | Amount claimed | Amount of claim admitted  | Nature of claim | Amount covered by guarantee | Whether related party? | % of voting share in CoC |                            |                                               |                              |                                    |                 |
|                                                                                      |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
|                                                                                      |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
|                                                                                      |                  |                           |                |                           |                 |                             |                        |                          |                            |                                               |                              |                                    |                 |
|                                                                                      | Total            |                           | 0.00           | 0.00                      |                 | 0.00                        |                        | 0.00%                    | 0.00                       | 0.00                                          | 0.00                         | 0.00                               |                 |